

Celebrating at St. Anthony & St. Joseph Churches

A CATHOLIC COMMUNITY OF BELIEVERS WHERE THERE'S ALWAYS A PLACE FOR YOU

MASS SCHEDULES

Weekend Masses

Saturday - St. Joseph Church 4:00pm Mass Reconciliation: 3:30pm

Sunday - St. Anthony Church

10:30am Mass 5:00pm Praise Mass **Reconciliation:** 10:00am

Weekday Masses

St. Anthony Chapel Tuesday and Thursday 7:00am

SA—Hearing assistance is available. Ask any member of the Parish Team.

OFFICE INFORMATION

All Saints Parish Office Hours

Monday - Thursday 8:00am - 4:30pm Friday 9:00am - 1:30pm

704 N First Ave Evansville IN 47710-1632

Phone: (812)423-5209

All Saints Website www.allsaintsevansville.org

All Saints Facebook

www.facebook.com/saintanthonyevansville/

PARISH COUNCIL

Officers

Don Kuhr- Chairperson Laura Ackerman-Vice-Chairperson Kelly Snyder- Secretary Mike Wathen- Treasurer

Members-At-Large

Justin Collins, Melissa Engler, Charles Muller, LeeAnn Rasche, Jim Schulz, Tim Stephens

Commissioners

José Ramirez- Building & Finance
Don Kuhr- Community Life
Bartell Berg- Faith Formation
Kathy Reitz- Justice & Charity
Laura Ackerman- Liturgy
Landon Wagner- Youth



EVENTS THIS WEEK

Saturday, Sept. 3

SJ 3:30pm Confessions SJ 4:00pm Mass

Sunday, Sept. 4

SA 9-10am Children's Choir SA 9-10:00am Light Breakfast

SA 10:00am Confessions

SA 10:30am Mass

SA 3:30pm Praise Music Practice

SA 5:00pm Praise Mass

Monday, Sept. 5 Parish Office Closed

Tuesday, Sept. 6 SA 7:00am Chapel Mass

Wednesday, Sept. 7

SA 8:00am Bible Study

SA 10:30am Soup Kitchen SA 10:30am Clothes Closet

SA 6:30pm Covenant Choir

Monday, Sept. 5

Thursday, Sept. 8

SA 7:00am Chapel Mass

Saturday, Sept. 10

SJ 3:30pm Confessions

SJ 4:00pm Mass

Sunday, Sept. 11

SA 8:30am Family Faith Formation

SA 9-10:00am Light Breakfast

SA 10:00am Confessions

SA 10:30am Mass

SA 3:30pm Praise Music Practice

SA 5:00pm Praise Mass



The Automated External
Defibrillators are located in the back of St. Anthony Church near

the restroom and the front west wall in St. Joseph Church.

Pastoral Staff

Rev. John Davidson Pastor, x114
Fr. Steve Lintzenich Sacramental Minister
Emil Altmeyer
Sharon Vogler DRE/Pastoral Associate, x109 svogler@evdio.org
Tom Bogenschutz Dir. Ministries, x104
Brenda Meyer

Part-Time Staff

Amy Eger	Financial Coordinator, x	103	aeger@evdio.org
Machalle Walker	Office Secretary, x108.		mwalker@evdio.org
Fatima Seib	Music Coordinator	Tina Schutte	Praise Music Coordinator
Darlene Steffe	Wedding Coordinator		

Sept MASS INTENTIONS For All Saints Parish				
Saturday	3	Recorded	Parishioners	
	3	4:00pm	Bob Walker	
Sunday	4	10:30am	Agnes Hawes	
	4	5:00pm	John Kane	
Tuesday	6	7:00am	Bernice Darnell	
Thursday	8	7:00am	William Steele	
Saturday	10	Recorded	Carol Money	
	10	4:00pm	Eleonara Castrale	
Sunday	11	10:30am	Don Burton	
	11	5:00pm	Parishioners	

Stewardship at All Saints Parish				
Online Contributions	\$4,050.00			
Weekend Collection August 28	\$5,699.75			
Total	\$9,749.75			
Weekly Amount Budgeted	\$14,000.00			
Weekly Difference	\$6,794.70			
Collection to Date	\$103,065.53			
Budgeted to Date	\$140,000.00			
Fiscal YTD Difference	\$36,934.47			
St. Vincent de Paul	\$140.00			
Fall Festival	\$200.00			
Other	\$40.00			
Clothes Closet	\$200.00			
Holy Day	\$25.00			
Friends of All Saints Parish	\$200.00			



For the Year to Date Financial Report, visit our website at <u>allsaintsevansville.org</u>. From the Homepage, click on the All Saints Parish tab; then choose "YTD Financial Report".



23rd Sunday in Ordinary Time Wisdom 9:13-18 pg. 928 Philemon 9-10, 12-17 pg. 1358 Luke 14:25-33 pg. 1222

24th Sunday in Ordinary Time Exodus 32:7-11, 13-14 pg. 11 1 Timothy 1:12-17 pg. 1350 Luke 15:1-32 pg. 1222

September Lectors Schedule

Sept. 4 10:30am Fred Mulfinger, Emma Jean Couture 5:00pm Holly Earhart

Sept. 11 10:30am Deavron Farmer, Nancy Reinhart

5:00pm Gina Tucker

Sept. 18 10:30am Bonnie Wink, Leanne Hudson

5:00pm Joyce Duncan

Sept. 25 10:30am Sr. Catherine Brown,

Dorothy Wilderman

5:00pm Chris Hamman

Parish Manager Opening for All Saints Parish

Job Description

Parish Manager

All Saints Parish

Evansville, Indiana

https://allsaintsevansville.org

Click on News at the top of page, you will find a full list of the job descriptions and the application.

Definition: Provides day to day direction for the general operation of the parish under the supervision of the Pastor.

Responsible to: Pastor

Supervises: Director of Ministry Development, Pastoral Associate/DRE, Bookkeeper, Financial Coordinator, Office Secretary, Media Specialist, Administrative Assistant,

Facilities Staff

Collaborates with: Parish Pastoral Council, Parish

commissions/committees/ministries

Status: Full Time, Exempt

Support Our Sponsors!

Thank you **Ritzert Co. Contractors** for sponsoring All Saints Parish Bulletin. Let them know you saw their ad in our Sunday Bulletin.
All Saints Parishioners please shop our sponsors.

Congregations Acting for Justice & Empowerment

CAJE Process Calendar



September 13, 2022–Listening Process Kick Off: (House Meeting Training) 6pm Sign in. First Presbyterian Church, 609 SE 2nd St.

House Meeting Saturday, September 17th at 1:00pm Echele's Home at 4220 Broom Road or Zoom Contact: (812)-454-4138 or ieechele@yahoo.com

We are a little more than halfway to our Congregational Investment Drive goal of \$80,000. Please prayerfully consider an investment - or increase of your pledge.

There are two easy ways to give.

1. Mail you check (or set up a monthly check distribution through your financial institution) to:

CAJE

PO Box 18172 Evansville IN 47719

2. Visit our website to invest through squarespace: www.greaterevansvillecaje/invest. Your investment is sent to CAJE in just a few clicks!

Hearts & Hands in Ministry



Al Nevill

Al mows the grass field on the other side of the Pollinator Park (around and inside the park as well). It is a significant area to mow and having a big mower makes the job much more doable. Al has that mower and has been doing this job for the past 10 years or so. To do it, he has to transport his mower on a trailer from his home. That kind of generosity is truly inspiring and All Saints is so appreciative. Thank you Al for all that you do for All Saints.

It is Ordinary Time in our Church Seasons! Check out the new resources we will be putting on our GIFT webpage



http://allsaintsevansville.org/growing/ click on "Seasonal Resources" then click on Ordinary Time. Enjoy!!

Check out our Ministries in Action!

A-Men's Club:

3rd Tuesday each month, at 6:00pm SA

All Saints Women's Group:

4th Monday of the month at 6:30pm

Bible Study:

Wednesday Morning 8:00am SA

Children's Choir:

Summer Break Will resume September 4

Children's Liturgy of the Word:

Sundays at 10:30am SA

Covenant Choir:

Practice every Wednesday at 6:30pm SA

Family Faith:

Every other Sunday will begin Sunday, August 28, 8:30-9am Pitch In Breakfast Session 9-10:15am SA

Praise Mass Groups:

Practice every Sunday at 3:30pm SA

RCIA Inquiry:

Call the Parish Office (812)423-5209 SA



Special Points of Interest

Anointing of the Sick: Please call the Parish Office. It is best to arrange the anointing while the person who is ill can participate.

Baptism of children should be arranged in advance by contacting Fr. Davidson at the Parish Office.

Catholic Schools: Grades K-12, open to children of our parishioners. Contact Sharon Vogler at the Parish Office to ask about our policy of sponsoring students in Catholic Schools.

Family Faith Formation: Religious Education for families and children is available. Please call Sharon Vogler at the Parish Office.

Homebound, Nursing Home or Hospital Visitation: Call the Parish Office.

Marriage: Couples planning to be married should contact Fr. Davidson at least six months before the wedding date. This ensures time for adequate preparation.

New Parishioners: Call Tom Bogenschutz at the Parish Office to receive our Welcome Packet and Parish Directory.

Prayer Chain: Contact Machalle Walker at our Parish Office if you would like to join the phone or email prayer chain.

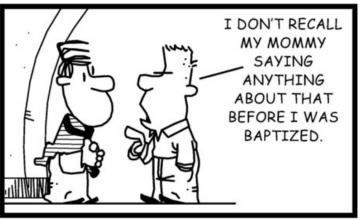
Rite of Christian Initiation for Adults (RCIA): Those wishing to become Catholic or learn more about the Catholic faith may call the Parish Office.

Justice Challenge 23th Week in Ordinary Time

This Sunday's Gospel (Luke 14:25-33) challenges us to take up our cross and follow Jesus. In this same passage, we are called to renounce our possessions. That may seem a bit harsh—and really hard to do. But if we put the two messages together, we understand that taking up our cross does require sacrifice. We can live up to this challenge by becoming less attached to things and more attached to people. Just as Jesus gave up everything—prestige, power, life itself—to redeem us, we are called to make sacrifices and give up things to help those in need. We do this because, as our U.S. Bishops wrote, we Catholics believe that people are more important than things. Your challenge this week is to choose one possession you have which takes up a lot of your time. It may be an electronic gadget, your television, or your phone. Take the time you would have spent playing one game, listening to music, or watching a program, and spend the time instead being present to someone who needs companionship, listening to someone who never gets heard, or helping someone in need. Center for Ministry Development. Published by the Pastoral Center / PastoralCenter.com. All rights reserved.

23RD SUNDAY IN ORDINARY TIME





Family Faith Formation

"I am with you always...Believe...Worship...Live...Share" People reaching for God and God reaching for people. We can't get there on our own.

In today's Gospel, we hear....

"Whoever does not carry his own cross and come after me cannot be my disciple." and "In the same way, anyone of you who does not renounce all his possessions cannot be my disciple."

Two very difficult challenges from Jesus today. Can you find a way to live either of these?

23rd SUNDAY IN ORDINARY TIME





Family Faith Formation

We meet next on Sunday, September 11th. If you have children in pre-K through high school, and you did NOT receive an invitation from me, you are welcome to join us!

We gather for a pitch in breakfast beginning at 8:30am in the cafeteria. Anything from casseroles to donuts to fruit is brought by our families. Our session will last from 9 – 10:15am.

Questions? Contact Sharon at svogler@evdio.org or (812)423-5209

Eucharistic Renewal



The Eucharistic Renewal in our diocese focuses on four goals:

- 1. Believe: Foster belief in the Real Presence of Jesus in the Eucharist.
- **2.** Worship: Foster attendance at Mass, as well as valuing Mass in its entirety.
- 3. Live: Encourage living in such a way so as to reflect the Eucharist in our daily lives.
- **4.** *Share:* Encourage sharing the truth, beauty and goodness of Mass with others so that they in turn may be drawn to it.

As part of our participation in the Renewal, I will be sharing responses from members of the parish. I hope you will enjoy reading their thoughts, be encouraged by their thoughts, and be challenged to look at how you see and live the Eucharist as part of your life.

From a member of the parish...

- 1. Why is it important to you to attend Mass?
- I feel spiritually refreshed and a sense of peace when offering up my worries, doubts, and prayers of thanksgiving.
- 2. What does it mean to you to receive the Eucharist/Body of Christ? It means that I am a disciple of Jesus. I'm called to love my neighbor as myself. I'm to be giving of my gifts to help anyone who needs help.
- 3. How does receiving the Eucharist/Body of Christ help you, change you, challenge you? Receiving the Eucharist helps me to be Christ like to others. I may not always recognize a change, but there have been little moments during a week when I stop to reflect and then it hits me what happened. The challenge is to be truly in the moments of grace and then act as if Christ was present.
- 4. How is your receiving the Eucharist/Body of Christ reflected in your life, shared with your world? Praying as a family as we sit down to eat dinner at the kitchen table.





Tri-State CC would like to share with you several exciting activities and developments in store for late Summer and early Fall. (detailed info is on our website: www.tristatecreationcare.org)

On **Saturday, Sept. 10**, we will have our first **TSCC picnic** at Seton Harvest (9400 New Harmony Rd). This will be in conjunction with a volunteer morning to plant indigenous flowers and plants. The volunteer work is optional. *The picnic lunch begins at 11:30am*. Tri-State CC will provide good food from the grill. Just bring a lawn chair and maybe a dish to share and we'll get to know each other better. If you would like to help with the plantings, you can volunteer through the Seton Harvest website www.setonharvest.org

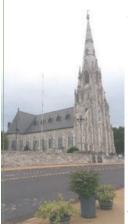
Also in partnership with Seton Harvest, TSCC is co-hosting poet **Matthew Graham** for an evening of nature poetry on **Saturday**, **Sept 24.**, **6:30pm at Seton Harvest**. Wine, cheese, and other refreshments will be offered. Register at the Seton Harvest website. Attendance will be limited so don't delay.

Finally, Tri-State CC will be hosting **Evansville's first ever electric vehicle cruise-in.** "**EV's for EVV**" is on Sunday, Oct. 2 from 4-7:00pm at N. Green River Road. Come and check out the latest in electric cars and bikes.

Tri-State CC is proud to announce that we now have a new website, http://www.tristatecreationcare.org on which all these activities are posted. Share it with your friends.

Faith and Justice Pilgrimage

- All Saints Parish & Mt. Olive Baptist Church invite you to join them on their trip to St. Louis Sunday, September 11, 2022.
- The bus will leave St. Anthony campus at 6:00am and return at 7:00pm.
- The cost is \$130. Registration due August 28.
- For more information contact Brenda Meyer bmeyer@evdio.org or (812)423-5209.



We will visit St. Alphonsus Liguori Catholic Church with a full morning of activities. The church is a beautiful Gothic revival style with 54 stained glass windows installed for the 1904 World's Fair by Mayer and Co. of Munich, Germany.

Mass following at 10:00.

Lunch/ Discussion with the Peace and Justice committee.

Lunch includes: Beef Brisket, Pulled

pork, Turkey, Fried chicken, Mac & cheese, Creamy Cole slaw, Southern greens, Green salad, Baked beans.

After lunch, a presentation about Critical & Civil Liberty at The Old Court House at the Gateway Arch National Park where Dred & Harriet Scott sued for their freedom in 1846 but lost.







All Saints Parish Picnic Theme this year is Drive-In Picnic

Sunday, September 18, 2022 After the 10:30 Mass at St. Anthony Campus. There are Volunteer Sign Up sheets in the back of both churches. We will need volunteers for the children's games, decorations, bingo callers and kitchen helpers.

We are also asking those with the last name beginning with A-I to bring a fruit/veg salad, those J-R a vegetable dish and S-Z a dessert. Please bring

food in a disposable serving dish.

Hope to see you there!!









All Saints Parish Fall Festival Booth #98 The 2022 The Fall Festival is October 3rd-8th

Check out the new menu item, Taco al Pastor. It's a pork & pineapple taco.

Again this year José Ramirez is providing the food. If you see José, please thank him for his generous donation!



How You Can Help

Help in the Fall Festival Booth by choosing a shift from Monday, October 3– Saturday, October 8. You can sign up on the App or call the Parish Office.

Thank you for your support!!

Canned Drink & Bottled Water Donations Needed!

Canned Coke, Diet Coke, Sprite or Ski (only these four products please) and bottled water. These drinks will be sold at the Fall Festival Booth. Drinks can be dropped off at Mass or the Parish Office.



Postures, Gestures, Words, and Silence at Mass



In the celebration of Mass we raise our hearts. minds and voices to God, but we are creatures composed of body as well as spirit. Our prayer is not confined to our minds, hearts and voices, but is expressed by our bodies as well. When our bodies participate in our prayer we pray with our whole person, as the embodied spirits God created us to be, and this engagement of our entire being in prayer helps us to pray with greater attention.

During Mass we assume different postures and we are also invited to make a variety of gestures. These postures and gestures are not merely ceremonial. They have profound meaning and, when done with understanding, can enhance our personal participation in Mass. In fact, these actions are the way in which we engage our bodies in the prayer that is the Mass. Each posture we assume at Mass underlines and reinforces the meaning of the action in which we are taking part at that moment in our worship.

Standing

Standing is a sign of respect and honor so we stand as the celebrant, who represents Christ, enters and leaves the assembly. This posture, from the earliest days of the Church, has been understood as the stance of those who are "risen with Christ and seek the things that are above." When we stand for prayer we assume our full stature before God, not in pride, but in humble gratitude for the marvelous thing God has done in creating and redeeming each one of us. By Baptism we have been given a share in the life of God, and the posture of standing is an acknowledgment of this wonderful gift.

We stand for the Gospel, the pinnacle of revelation, the words and deeds of the Lord, and the Bishops of the United States have chosen standing as the posture to be observed in this country for the reception of Communion, the Sacrament which unites us in the most profound way possible with Christ who, now gloriously risen from the dead, is the cause of our salvation.

Kneeling

The posture of kneeling signified penance in the early Church: the awareness of sin casts us to the ground. So thoroughly was kneeling identified with penance that the early Christians were forbidden to kneel on Sundays and during the Easter Season when the prevailing spirit of the liturgy was that of joy and thanksgiving. In the Middle Ages kneeling came to signify the homage of a vassal to his lord, and more recently this posture has come to signify adoration. It is for this reason that the Bishops of this country have chosen the posture of kneeling for the entire Eucharistic Prayer and for the time after the Agnus Dei (Lamb of God) until Communion.

Sitting

Sitting is the posture of listening and meditation, so the congregation sits for the pre-Gospel readings and may also sit (or kneel) following Communion.

Sign of the Cross

Gestures too involve our bodies in prayer. The most familiar of these is the Sign of the Cross with which we begin Mass and with which, in the form of a blessing, the Mass concludes. Because it was by his death on the cross that Christ redeemed humankind, we trace the Sign of the Cross on our forehead, lips, and heart at the beginning of the Gospel.

Genuflecting

As a sign of adoration, we genuflect by bringing our right knee to the floor. Many people also make the Sign of the Cross as they bend their knee. Traditionally, Catholics genuflect on entering and leaving church if the Blessed Sacrament is present in the sanctuary of the Church. The Priest, Deacon, and other ministers genuflect to the tabernacle on entering and leaving the sanctuary. The Priest also genuflects in adoration after he shows the Body and Blood of Christ to the people after the consecration and again before inviting the people to Holy Communion.

Other Gestures

There are other gestures that intensify our prayer at Mass. During the Confiteor (I confess to almighty God...) the action of striking our breasts at the words "through my own fault" can strengthen my awareness that my sin

is my fault. In the Creed we bow at the words which commemorate the Incarnation: "and by the Holy Spirit was incarnate of the Virgin Mary, and became man." This gesture signifies our profound respect and gratitude to Christ who, though God, did not hesitate to come among us as a human being, sharing our human condition in order to save us from sin and restore us to friendship with God. This gratitude is expressed with even greater solemnity on the Solemnity of the Annunciation of the Lord and on Christmas when we genuflect at these words.

Finally, we are asked to make a sign of reverence before receiving Communion. The Bishops of this country have determined that the sign which we will give before Communion is to be a bow, a gesture through which we express our reverence and give honor to Christ who comes to us as our spiritual food. This should be our practice as a diocese, as well.

Processions

Every procession in the Liturgy is a sign of the pilgrim Church, the body of those who believe in Christ, on their way to the Heavenly Jerusalem. The Mass begins with the procession of the Priest and ministers to the altar. The Book of the Gospels is carried in procession to the ambo. The gifts of bread and wine are brought forward to the altar. Members of the assembly come forward in procession—eagerly, attentively, and devoutly—to receive Holy Communion. We who believe in Christ are moving in time toward that moment when we will leave this world and enter into the joy of the Lord in the eternal Kingdom he has prepared for us.

Singing

"By its very nature song has both an individual and a communal dimension. Thus, it is no wonder that singing together in church expresses so well the sacramental presence of God to his people" (United States Conference of Catholic Bishops, Sing to the Lord, 2). As we raise our voices as one in the prayers, dialogues, and chants of the Mass, most especially in the Eucharistic Prayer, as well as the other hymns and songs, we each lend our individual voices to the great hymn of praise and thanksgiving to the Triune God.

Praying in Unison

In the Mass, the worshiping assembly prays in one voice, speaking or singing together the words of the prayers. By saying the same words at the same time, we act as what we truly are—one Body united in Christ through the Sacrament of Baptism.

Being Silent

"Silence in the Liturgy allows the community to reflect on what it has heard and experienced, and to open its heart to the mystery celebrated" (Sing to the Lord, 118). We gather in silence, taking time to separate ourselves from the concerns of the world and enter into the sacred action. We reflect on the readings in silence. We may take time for silent reflection and prayer after Holy Communion. These times of silence are not merely times when nothing happens; rather, they are opportunities for us to enter more deeply in what God is doing in the Mass, and, like Mary, to keep "all these things, reflecting on them" in our hearts (Lk 2:19).

Conclusion

In addition to serving as a vehicle for the prayer of beings composed of body and spirit, the postures and gestures in which we engage at Mass have another very important function. The Church sees in these common postures and gestures both a symbol of the unity of those who have come together to worship and a means of fostering that unity. We are not free to change these postures to suit our own individual piety; for the Church makes it clear that our unity of posture and gesture is an expression of our participation in the one Body formed by the baptized with Christ, our head. When we stand, kneel, sit, bow and sign ourselves in common action, we given unambiguous witness that we are indeed the Body of Christ, united in heart, mind and spirit.

Some points of clarification for our diocese:

- During the Confittor (I confess to almighty God...) one should strike their breast at the words "through my fault."
- During the Creed, one should bow at the words which commemorate the Incarnation: "and by the Holy Spirit was incarnate of the Virgin Mary, and became man."
- All should stand at the conclusion of the Preparation of the Gifts, just before the Priest begins the prayer, "Pray, brother and sisters, that my sacrifice and yours..."
- All who are physically capable should kneel for the entire Eucharistic Prayer and for the time after the Lamb of God until Communion.

Partners in FAIFI

Helping our children grow in their Catholic faith.

September 2022

All Saints Parish



Family dinners

Studies show that parents who connect with children during regular family



dinners tend to stay engaged throughout the critical teenage years. Adolescents and teens whose families met for regular dinners had better grades and avoided drugs, alcohol and other risky behaviors. Nuture the "domestic church" by gathering for family meals several times a week.

Share devotions

In the hectic pace of school, homework, and extracurricular activities, it can be hard to find time for family prayer. Bedtime can be an ideal time to pray, learn about new saints, read Scripture together, and explore your Catholic identity. Come together as a family to thank God for the blessings of the day.

"Put on then, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience,

forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive" (Colossians 3:12-13).



Teach children the power of "holy speech"

"Those who guard mouth and tongue guard themselves from trouble" (Proverbs 21:23). How we talk can help us build

up the Kingdom or get us into serious trouble. Teaching children traits of "holy speech" helps them build up powerful protection against sin:

Respectful. Children use respectful speech by listening attentively,

saying "Please," "thank you," "I'm sorry," and staying calm even during disagreements. Start by modeling respectful speech at home.

Positive. Children handle problems with peace when they have a healthy trust in God's care. Trust comes from recognizing all that He has done for them. Count blessings daily to help. Kind. Actions may speak louder than words, but kind words are powerful – and necessary. Encourage children to greet others with a smile, pay a sincere compliment, look out for the friendless, or defend

ne friendless, or defend someone who needs help.

Truthful. Followers
of Jesus know
important truths:
God loves us, good
always triumphs,
all people have
dignity. That's
why we always tell
the truth. Help
youngsters
commit to honesty

in honor of our love for God.

Uplifting. Are discussions about God welcome at the dinner table? Is household humor wholesome and encouraging or is it okay to make fun of others? Teach children that while not all worldly topics are sinful, our conversation should always lift each other up and show our love.

Why Do Catholics Do That

Why do Catholics recite the Nicene Creed during Mass?

The Nicene Creed we profess during Mass summarizes what we believe as Catholics, the basic tenets of our faith. It's also an affirmation of Faith. The Nicene Creed is a more detailed version of the Apostles Creed and emphasizes belief in



the Trinity and the Incarnation.
Although we profess our Catholic
faith as a community, each of us
is accountable for our own
response to divinely revealed
Truth. That's why the Nicene
Creed begins, "I believe," not
"We believe."

© Copyright 2022 Success Publishing & Media, LLC

Help children love the Mass

When children know what to do, say, and sing during Mass, they can begin to appreciate the miracle of the Eucharist. As the Eucharist takes hold in their lives, Mass becomes their spiritual lifeline. Begin with the simple gestures:

Sign of the Cross: This common prayer invokes the Holy Trinity and recalls Jesus' sacrifice on the Cross. Catholics make the Sign with the right hand and touch our head and chest, then left shoulder and right shoulder. Encourage children to make the Sign of the Cross reverently throughout the day.

Genuflect. Jesus is present in the tabernacle and is worthy of our worship. We "take a knee" before Him when entering and leaving the pew, and when we cross in front of the tabernacle. The right knee should touch the floor.

Communion. Before the sanctuary, prior to receiving Communion, perform an act of reverence - genuflect or bow reverently. If receiving by hand, look for and consume any crumbs left on your palm and fingers - Jesus is present in the particles.

Scripture Luke 16:19-31, Learn God's language of love

This is the story of a rich man who enjoys his life on earth, and a beggar who suffers, ignored, outside his door. In the afterlife, it is the rich man who suffers torment and begs for relief.

The rich man was condemned for two reasons. The first was because he had become blind to the suffering of others. He deliberately

ignored the misery of the poor man right outside his door. He had the resources to bring a change in the man's situation but did nothing.

The second is because the rich man knew what Scripture said about how

God expects His followers to care for each other, but he

ignored it. Living our faith means transforming prayer into deeds of love.

What can a parent do? The key to learning God's language of love and how He wants us to speak it can be found in the Bible. Put your

family Bible in a conspicuous spot in your home, one that will remind you to read it together daily. Then talk about putting what you learn into action.

Sept. 4 - St. Rose of Viterbo (1251). Born to poor parents in Viterbo, Italy, Rose used her gift of preaching to catechize her village. Though very young, she also spoke out in support of the pope against the anti-papal Ghibellines. The Poor Clares refused to accept her but allowed her burial there. She died at age eighteen.

Sept. 8 - Nativity of the Blessed Virgin Mary (1st century). Mary's birth brought her parents joy. We rejoice too - because of Mary's "Yes," she became the mother of Jesus.

Sept. 21 - St. Matthew the Evangelist

(1st Century). Also known as Levi, he was a notorious tax collector (Mark 2:14). St. Matthew left everything when Jesus called him to spread the Gospel. He wrote the Gospel according to Matthew.

Sept. 30 - St. Jerome (c.420). St. Jerome's great love of the Scriptures led Pope Damasus to commission him to translate the Bible from Hebrew and Greek into Latin. Called the "Vulgate," it became the

official text of the

Catholic Church.



Once again, Alice and I battled over her outfit. Her favorite actress wears short skirts and crop tops, and I don't think that's how a woman of faith



should dress. Alice likes that this actress has a beautiful mansion, lots of friends, and a fast car, and thinks that's the perfect life. Alice wonders if she

she will also have a great life.

I want my children to pick heroes who love God and aspire to please Him, not the world. I started introducing saints who shared Alice's interests - music, animals, acting. We read their stories and watch movies about them. Alice became interested by their lives and how they became God's special friends. I even told her about how my favorite saints have helped me. My hope is that the more she knows about saintly people, the more she will choose to be like them.

Our Mission

To help parents raise faithful Catholic children Success Publishing & Media, LLC Publishers of Growing in Faith™ and Partners in Faith™ (540)662-7844 (540)662-7847 fax http://www.partnersinfaith.com (Unless noted Bible quotes and references are from the Revised Standard Version and the New American Bible.)

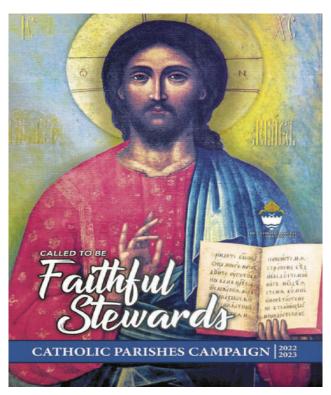
C Copyright 2022 Success Publishing & Media, LLC



All Saints Parish Pictorial Directory

Our last pictorial directory was done in 2016. We're due for another and to accomplish that we need to take your picture. Picture taking will happen the second week of October.

You can make an appointment by calling the parish office (812)423-5209 or to make appointment on line go to <u>www.ucdir.com</u>. Once there type in **in1776** for the code and **photos** for the password to login. Thank you for your support to All Saints Parish.



The 2022-2023 Called to be Faithful Stewards/ CPC Campaign Commitment Weekend will be October 1 & 2. More information to come.





www.callschneider.com

itzer Family FUNĚRAL HOME

812-424-9274

Miller & Miller Colonial Chapel **Parish Member** 100 East Columbia Street



Take Control of Your Finances and Your Life For A Complimentary, Customized, Financial Needs Analysis Call Today!

Jerome Echele, Parishioner 2680 E. Main St., Plainfield • www.primerica.com 317-837-1770 (cell) 812-454-4138



Place Your Ad Here and Support our Parish!

Instantly create and purchase an ad with

AD CREATOR STUDIO





4lpi.com/adcreator

- Work-Life Balance
- Full-Time with Benefits
- Paid Training Some Travel
- Serve Your Community



Contact us at careers@4lpi.com www.4lpi.com/careers

NEVER MISS A BULLETIN!

Sign up to have our weekly parish bulletin



GROW YOUR BUSINESS

BY PLACING AN AD HERE!

Contact Stephanie Mullins to place an ad today! smullins@4LPi.com or (800) 477-4574 x7909



SUPPORT OUR ADVERTISERS!



ALL AUTOMOTIVE SERVICES kes • Tires • Wheel Alignment • Air Condition 812-428-4575 905 W. Columbia St., Evansville, IN

Uebelhor



Vincennes Jasper 800-937-8721 800-264-0046

Pierre Funeral Home & Crematory

Family owned & operated since 1952

2601 W. Franklin St. (812) 423-6471 Pierrefuneralhome.com



Adrian Daves 317-760-1581

adrian@bluprintrealestategroup.com Parishioner at St Anthony

Turning your real estate dreams into reality.





GROW YOUR BUSINESS

BY PLACING AN AD HERE!

Contact Stephanie Mullins to place an ad today! smullins@4LPi.com or (800) 477-4574 x7909





Every life has a story to be told...

(812) 425-2896

738 Diamond Ave. Evansville, IN 47711



(812) 867.5077

Greg Freeman

Holy Redeemer Parishioner